

Abstract

Subject matter as one of the branches of knowledge of jurisprudence philosophy, has a great importance in the field of the jurisprudence of religious issues. The expansion of social relations and the development of societies has caused various individuals to be displaced by the privacy of others, and legal complaints in this area justify the need for discussion of the privacy of properties. In the Islamic jurisprudence, in accordance with the rule of law and the rationale behind privacy, it is often for any immovable property to be customary for full use of the property. Due to the lack of conformity, it is also sought to endorse it. The term privacy has been used in narratives, but there is no limit to privacy. Only the margin of benefit between the sources of water is destined, due to the weakness of the document and conflict with each other, has not been respected by some of the jurists, and on the other hand it concerns the custom of time. Therefore, in determining the scope of privacy, in accordance with the principle of non-existence (property or priority), it should be referred to the custom, referred to in its new examples in this article. The method of this research is descriptive-analytical.

Keyword: privacy, right to privacy, right to dedicate, right to perpetuate, subject-matter